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## BIB DATA SHEET

CONFIRMATION NO. 3722

<b>SERIAL NUMBER</b> 10/763,066	<b>FILING or 371(c) DATE</b> 01/21/2004 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3626	<b>ATTORNEY DOCKET NO.</b> 01846-22398		
<b>APPLICANTS</b> Dane J. Dickson, Rexburg, ID; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/28/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ELIZA A SQUIRES/</u> Examiner's signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 44	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> THORPE NORTH & WESTERN, LLP. P.O. Box 1219 SANDY, UT 84091-1219 UNITED STATES						
<b>TITLE</b> Systems and methods for succinctly presenting clinical trial information						
<b>FILING FEE RECEIVED</b> 709	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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